

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	POORNA PRAJNA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730256
3	SCHOOL CODE (IF APPLICABLE)	25084
4	COMPLETE ADDRESS WITH PIN CODE	D III, VASANT KUNJ, NEW DELHI -110070
5	PRINCIPAL NAME	DR. ANJU SINGH INCHARGE PRINCIPAL
6	PRINCIPAL QUALIFICATION	M.Sc. (Gold Medal), B.Ed., Ph.D.
7	SCHOOL EMAIL ID	contact.ppps@ppecc.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9821571372

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1gQF2JOb32OI9RUn1JcNaSmPd7rDBRcbp/view?usp=drive_link">https://drive.google.com/file/d/1gQF2JOb32OI9RUn1JcNaSmPd7rDBRcbp/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1iHXM4a7RZvdw3PXVFMycd_QDT1dlwAOZ/view?usp=sharing">https://drive.google.com/file/d/1iHXM4a7RZvdw3PXVFMycd_QDT1dlwAOZ/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1fINvFWQvh6BGUXx6AUEXkuef6kTrCHVZ/view?usp=sharing">https://drive.google.com/file/d/1fINvFWQvh6BGUXx6AUEXkuef6kTrCHVZ/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1fINvFWQvh6BGUXx6AUEXkuef6kTrCHVZ/view?usp=sharing">https://drive.google.com/file/d/1fINvFWQvh6BGUXx6AUEXkuef6kTrCHVZ/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/16bEJ_WpHFNLIAQfBb66waEFnuDX5DuqA/view?usp=sharing">https://drive.google.com/file/d/16bEJ_WpHFNLIAQfBb66waEFnuDX5DuqA/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1C4XDfmBbV3g4G0clAqZN_T9TXdSJT-Xu/view?usp=sharing">https://drive.google.com/file/d/1C4XDfmBbV3g4G0clAqZN_T9TXdSJT-Xu/view?usp=sharing</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1TTVy8yAmX-DNpp21FHSeJksMEW2mRJ6T/view?usp=sharing">https://drive.google.com/file/d/1TTVy8yAmX-DNpp21FHSeJksMEW2mRJ6T/view?usp=sharing</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1_mqnTXEI55mxFA9jQrpw0rjzeA5z-H-G/view?usp=sharing">https://drive.google.com/file/d/1_mqnTXEI55mxFA9jQrpw0rjzeA5z-H-G/view?usp=sharing</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1QUwcnauZ2Kg4BHQlola_wtWFSGzq9HwW/view?usp=sharing">https://drive.google.com/file/d/1QUwcnauZ2Kg4BHQlola_wtWFSGzq9HwW/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1KIYhKZ58LI6-YPJAbVyE-mdeIGjdr0Lb/view?usp=sharing">https://drive.google.com/file/d/1KIYhKZ58LI6-YPJAbVyE-mdeIGjdr0Lb/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1fivTlvRV2v_w31wvXSVxEVK1hccLH7d3/view?usp=sharing">https://drive.google.com/file/d/1fivTlvRV2v_w31wvXSVxEVK1hccLH7d3/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/107M1-v1HXjgmwtrFckTfGIHZTpEi2e2F/view?usp=sharing">https://drive.google.com/file/d/107M1-v1HXjgmwtrFckTfGIHZTpEi2e2F/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1xs5LJ4KDZwTxAUiuWBNBXAS3-9-vXCj3/view?usp=sharing">https://drive.google.com/file/d/1xs5LJ4KDZwTxAUiuWBNBXAS3-9-vXCj3/view?usp=sharing</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR. ANJU SINGH INCHARGE PRINCIPAL
2	TOTAL NO. OF TEACHERS	72
	PGT	13
	TGT	22
	PRT	37
3	TEACHERS SECTION RATIO	0.7
4	DETAILS OF SPECIAL EDUCATOR	Ms. Nisha Tanwar, Qualification- B.A. M.A., D.Ed. (Spl. Edu.), B.Ed., Ms. Sapna Yadav, Qualification - B.Com. D.El.Ed. (Spl Edu)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Astha Chhabra - PGT Psychology Qualification M.A. Psychology, B.Ed.

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	128	127	99.21	one compartment

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	82	81	98.78	one failed

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17211
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	56 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 460
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=pQDQhyjNfE">https://www.youtube.com/watch?v=pQDQhyjNfE</a>